

**25X6**

**Approved For Release 2000/08/04 : CIA-RDP78-05867A000413910020-0**

**Next 22 Page(s) In Document Exempt**

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|  |               |                  |              |                    |              |                      |         |                     |         |
|--|---------------|------------------|--------------|--------------------|--------------|----------------------|---------|---------------------|---------|
| PHOTO NO.<br>884871  |               | LOT NO.<br>5-399 |              | MAP REFERENCE<br>C |              | LATITUDE<br>55 45N   |         | LONGITUDE<br>37 35E |         |
| COUNTRY<br>USSR  |               | PROVINCE         |              |                    |              |                      |         |                     |         |
| AREA NO.   | SUBJECT       | SUBJECT          | SUBJECT      | SUBJECT            | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT             | SUBJECT |
| B167N  | B35           |                  |              |                    |              |                      |         |                     |         |
| M O S C O W  |               |                  | A L P H A    |                    |              | N U M E R I          |         |                     |         |
| C  | P R I N T E R |                  |              |                    |              | M O U N T E D        |         |                     |         |
|  | L O G I C     |                  |              |                    |              | P A C K S            |         |                     |         |
| <p>DISPLAYED AT EXHIBITION OF<br/>ATTAINMENTS OF SOVIET ECONOMY.</p> |               |                  |              |                    |              |                      |         |                     |         |
| (4,23)   |               |                  |              |                    |              |                      |         |                     |         |
| DATE OF PHOTO  |               | TYPE             | QUALITY      | CLASS              | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |                     |         |
| Aug 6 2  |               | 1                | 1            | 4                  | 1            | 25X1A                |         |                     |         |
| CLASSIFICATION   |               |                  | CAPTIONED BY |                    |              |                      |         |                     |         |
| 040  |               |                  | WH           |                    |              |                      |         |                     |         |

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|           |                 |         |          |               |    |          |         |           |             |
|-----------|-----------------|---------|----------|---------------|----|----------|---------|-----------|-------------|
| PHOTO NO. | 884872          | LOT NO. | 5-399    | MAP REFERENCE | C  | LATITUDE | 55 45 N | LONGITUDE | 37 35 E     |
| COUNTRY   | USSR            |         | PROVINCE |               |    |          |         |           |             |
| AREA NO   | B167N           | SUBJECT | B35      | SUBJECT       |    | SUBJECT  |         | SUBJECT   |             |
|           | M O S C O W     |         |          | S             | 10 | M A L L  |         | 15        | A N A L O G |
|           | C O M P U T E R | 25      |          | 30            |    |          |         | 35        |             |
|           |                 | 45      |          | 50            |    |          |         |           | 40          |

DISPLAYED AT EXHIBITION OF ATTAINMENTS  
OF SOVIET ECONOMY

|                |   |   |      |         |       |              |                      |       |
|----------------|---|---|------|---------|-------|--------------|----------------------|-------|
| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A |
| Aug            | 6 | 2 | 1    | 1       | 4     | 1            |                      |       |
| CLASSIFICATION |   |   |      |         |       | CAPTIONED BY |                      |       |
| OUO            |   |   |      |         |       | WH.          |                      |       |

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DISPLAYED AT EXHIBITION OF ATTAINMENTS  
OF SOVIET ECONOMY.

| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS        | NFL. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|---|---|------|---------|--------------|---------------|----------------------|
| Aug            | 6 | 2 | 1    | 1       | 4            | 1             | [REDACTED]           |
| CLASSIFICATION |   |   |      |         | CAPTIONED BY |               |                      |
| 240            |   |   |      |         | WH           |               |                      |

|             |         |                 |          |               |   |          |         |           |         |
|-------------|---------|-----------------|----------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO.   | 884874  | LOT NO.         | 3-399    | MAP REFERENCE | C | LATITUDE | 55 45 N | LONGITUDE | 37 35 E |
| COUNTRY     | USSR    |                 | PROVINCE |               |   |          |         |           |         |
| AREA NO     | B 167 N | SUBJECT         | B 35     | SUBJECT       |   | SUBJECT  |         | SUBJECT   |         |
| M O S C O W |         | R P O R T       |          | 1 0 N         |   | O F      |         | M         |         |
| N - 1 4     |         | C O M P U T E R |          | W I T H       |   |          |         | T         |         |
| A P E       |         | M E C H         |          |               |   |          |         |           |         |

MECHANISM DISPLAYED AT  
EXHIBITION OF ATTAINMENTS OF SOVIET ECONOMY.

(4, 23)

|                |   |   |      |         |       |              |                      |       |
|----------------|---|---|------|---------|-------|--------------|----------------------|-------|
| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A |
| Aug            | 6 | 2 | 1    | 1       | 4     | 1            |                      |       |
| CLASSIFICATION |   |   |      |         |       | CAPTIONED BY |                      |       |
| 040            |   |   |      |         |       | WH           |                      |       |

|           |             |         |          |               |     |             |         |             |         |
|-----------|-------------|---------|----------|---------------|-----|-------------|---------|-------------|---------|
| PHOTO NO. | 884875      | LOT NO. | 5-399    | MAP REFERENCE | C   | COORDINATES | 55 45 N | LONGITUDE   | 37 35 E |
| COUNTRY   | USSR        |         | PROVINCE |               |     |             |         |             |         |
| AREA NO   | B167 N      | SUBJECT | B35      | SUBJECT       |     | SUBJECT     |         | SUBJECT     |         |
|           | M O S C O W |         |          |               | M N | - 14        |         | C O M P U T |         |
|           |             |         |          |               |     |             |         |             |         |
|           |             |         |          |               |     |             |         |             |         |
|           |             |         |          |               |     |             |         |             |         |
|           |             |         |          |               |     |             |         |             |         |

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OF SOVIET ECONOMY.

(4, 23)

|                |        |      |   |         |   |              |   |              |   |                      |       |
|----------------|--------|------|---|---------|---|--------------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO  | Aug 62 | TYPE | 1 | QUALITY | 1 | CLASS        | 4 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION |        |      |   |         |   | CAPTIONED BY |   |              |   |                      |       |
| 040            |        |      |   |         |   | WH           |   |              |   |                      |       |

## 2. LONGITUDINAL

884876

101 NO.

5 - 399

ND 10-50

55 45 N

LONGITUDE 37 35E

**COUNTRY**

USSR

**PROVINCE**

AREA NO

3167N

488

335

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

912857

1957

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| M | O | S | C | O | W |
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PARTITION

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DISPLAYED AT EXHIBITION  
S OF SOVIET ECONOMY.

DATE OF PHOTO

DE

## QUALITY

**CLASS**

NO. OF CARDS

**SOURCE OF PHOTOGRAPH**

25X1A

Aug 6 2

1

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**CLASSIFICATION**

**CAPTIONED BY**

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GPO: 218791

|           |        |         |       |               |   |          |         |         |     |
|-----------|--------|---------|-------|---------------|---|----------|---------|---------|-----|
| PHOTO NO. | 884877 | LOT NO. | 8-399 | MAP REFERENCE | C | CAT. NO. | 55 45 N | 37      | 35E |
| COUNTRY   | USSR   |         |       |               |   |          |         |         |     |
| AREA NO.  | B167N  | SUBJECT | 835   | SUBJECT       |   | SUBJECT  |         | SUBJECT |     |
| M         | O      | S       | C     | O             | W | R        | I       | G       | H   |
| F         | M      | N       | -     | 14            | C | O        | M       | P       | U   |
|           |        |         |       |               |   |          |         |         |     |
|           |        |         |       |               |   |          |         |         |     |

GRAPHIC OUTPUT OF MACHINE —

NOTE SMALL PAPER SPOOLS, DISPLAYED  
AT EXHIBITION OF ATTAINMENTS OF SOVIET  
ECONOMY

(4,23)

|  |         |      |   |         |   |              |   |              |   |                      |       |
|--|---------|------|---|---------|---|--------------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO  | Aug 6 2 | TYPE | 1 | QUALITY | 1 | CLASS        | 4 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | 25X1A |
| <div style="background-color: black; width: 100px; height: 20px;"></div> |         |      |   |         |   |              |   |              |   |                      |       |
| CLASSIFICATION   |         |      |   |         |   | CAPTIONED BY |   |              |   |                      |       |
| 040  |         |      |   |         |   | WH           |   |              |   |                      |       |

|  |        |         |          |                 |              |                      |         |           |         |
|--|--------|---------|----------|-----------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.                              | 884878 | LOT NO. | 5-399    | MAP REFERENCE   | C            | LATITUDE             | 55 15 N | LONGITUDE | 37 35 E |
| COUNTRY                                | USSR   |         | PROVINCE |                 |              |                      |         |           |         |
| AREA NO.                               | B167N  | SUBJECT | B35      | SUBJECT         |              | SUBJECT              |         | SUBJECT   |         |
| M O S C O W                            |        |         |          | Q U E S T I O N |              |                      |         | A         |         |
| N S W E R                              |        |         |          | M A C H I N E   |              |                      |         | I N C Y B |         |
| E R N E T I C S                        |        |         |          | [ D I S ]       |              |                      |         |           |         |
| EXHIBIT DISPLAYED                      |        |         |          |                 |              |                      |         |           |         |
| AT EXHIBITION OF ATTAINMENTS OF SOVIET |        |         |          |                 |              |                      |         |           |         |
| ECONOMY                                |        |         |          |                 |              |                      |         |           |         |
| DATE OF PHOTO                          |        | TYPE    | QUALITY  | CLASS           | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         | 25X1A     |         |
| Aug 6 2 1                              |        | 1       | 1        | 4               | 1            | [REDACTED]           |         |           |         |
| CLASSIFICATION                         |        |         |          | CAPTIONED BY    |              |                      |         |           |         |
| 040                                    |        |         |          | WH              |              |                      |         |           |         |

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PHOTO NO. 884879 LOT NO. 3-399 MAP REFERENCE C LATITUDE 55 45N LONGITUDE 37 35E

COUNTRY USSR PROVINCE

AREA NO 3167N SUBJECT B35

MOSCOW QUESTION  
H SWER MACHINE IN CYB  
ERNETICS DIS

EXHIBIT DISPLAYED  
AT EXHIBITION OF ATTAINMENTS OF SOVIET  
ECONOMY.

(4, 23)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| AUG 62        | 1    | 1       | 4     | 1            | 25X1A                |

CLASSIFICATION ORO CAPTIONED BY W.A.

|   |  |               |  |         |  |              |  |               |  |              |  |   |  |         |  |           |  |         |  |  |
|---|--|---------------|--|---------|--|--------------|--|---------------|--|--------------|--|---|--|---------|--|-----------|--|---------|--|--|
| PHOTO NO.   |  | 684880        |  | LOT NO. |  | 5-399        |  | MAP REFERENCE |  | C            |  | LATITUDE  |  | 55 45 N |  | LONGITUDE |  | 87 35 E |  |  |
| COUNTRY   |  |               |  | USSR    |  |              |  | PROVINCE      |  |              |  |   |  |         |  |           |  |         |  |  |
| AREA NO.  |  | 3167 N        |  | SUBJECT |  | 335          |  | SUBJECT       |  | SUBJECT      |  | SUBJECT   |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |  |
| M O S C O W   |  | O B           |  | C I     |  | L L          |  | I S           |  | C O          |  | P E   |  |         |  |           |  |         |  |  |
| T A T   |  | N A T I O N   |  | A C H   |  | I E          |  | V E           |  | M E          |  | N T   |  |         |  |           |  |         |  |  |
| S   |  | E X H I B I T |  |         |  |              |  |               |  |              |  |   |  |         |  |           |  |         |  |  |
| <p>DISPLAYED AT EXHIBITION OF</p> <p>ATTAINMENTS OF SOVIET ECONOMY.</p> |  |               |  |         |  |              |  |               |  |              |  |   |  |         |  |           |  |         |  |  |
| DATE OF PHOTO   |  |               |  | TYPE    |  | QUALITY      |  | CLASS         |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPHY   |  |         |  |           |  |         |  |  |
| Aug 6 2   |  |               |  | 1       |  | 1            |  | 4             |  | 1            |  | <div style="background-color: black; width: 100%; height: 100%;"></div> |  |         |  |           |  |         |  |  |
| CLASSIFICATION  |  |               |  | 040     |  | CAPTIONED BY |  | W/H           |  |              |  |   |  |         |  |           |  |         |  |  |

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|           |        |          |     |               |   |          |         |           |         |
|-----------|--------|----------|-----|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 884881 | LOT NO.  | 399 | MAP REFERENCE | C | LATITUDE | 55 45 N | LONGITUDE | 37 35 E |
| COUNTRY   | USSR   |          |     | PROVINCE      |   |          |         |           |         |
| AREA NO.  | 3167 N | SUBJECT  | 835 | SUBJECT       |   | SUBJECT  |         | SUBJECT   |         |
| MOSCOW    |        | CONSOLE  |     | OF            |   | M        |         |           |         |
| INSK      |        | COMPUTER |     |               |   |          |         |           |         |

DISPLAYED AT EXHIBITION  
OF ATTAINMENTS OF SOVIET ECONOMY.

|                |  |  |      |              |       |               |                      |       |
|----------------|--|--|------|--------------|-------|---------------|----------------------|-------|
| DATE OF PHOTO  |  |  | TYPE | QUALITY      | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH | 25X1A |
| Aug 62         |  |  | 1    | 1            | 4     | 1             | [REDACTED]           |       |
| CLASSIFICATION |  |  |      | CAPTIONED BY |       |               |                      |       |
| OUD            |  |  |      | WHL          |       |               |                      |       |

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GPO 915791

PHOTO ANALYSIS REPORT

|                  |               |                 |                  |                   |
|------------------|---------------|-----------------|------------------|-------------------|
| PHOTO NO. 884882 | LOT NO. 8-399 | MAP REFERENCE C | LATITUDE 55 45 N | LONGITUDE 37 35 E |
| COUNTRY USSR     | PROVINCE      |                 |                  |                   |
| AREA NO B167 N   | SUBJECT 835   | SUBJECT         | SUBJECT          | SUBJECT           |
| M O S C O W      |               | G R A P H       | 1 C              | O U T P           |
| U T O F          | M N -         | 14              | C O M P U T E R  |                   |

DISPLAYED AT EXHIBITION  
OF ATTAINMENTS OF SOVIET ECONOMY

|                |    |              |         |       |              |                      |       |
|----------------|----|--------------|---------|-------|--------------|----------------------|-------|
| DATE OF PHOTO  |    | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A |
| Aug            | 62 | 1            | 1       | 4     | 1            | [REDACTED]           | 7     |
| CLASSIFICATION |    | CAPTIONED BY |         |       |              |                      |       |
| 040            |    | WH.          |         |       |              |                      |       |

|   |             |               |         |                 |              |                       |         |                  |         |
|---|-------------|---------------|---------|-----------------|--------------|-----------------------|---------|------------------|---------|
| PHOTO NO. 884863  |             | LOT NO. 5-399 |         | MAP REFERENCE C |              | LATITUDE 55 45N       |         | LONGITUDE 37 35E |         |
| COUNTRY USSR  |             |               |         | PROVINCE        |              |                       |         |                  |         |
| AREA NO. B167N  | SUBJECT B35 | SUBJECT       | SUBJECT | SUBJECT         | SUBJECT      | SUBJECT               | SUBJECT | SUBJECT          | SUBJECT |
| M   | O           | S             | C       | O               | N            | P                     | A       | R                | T       |
| R   | N           | E             | T       | I               | C            | S                     | E       | X                | H       |
| E   | L           | E             | M       | E               | C            | H                     | I       | N                | S       |
| IN INSTITUTE OF <del>TELEMECHANICAL</del><br>TELEMECHANICS. |             |               |         |                 |              |                       |         |                  |         |
| (4, 23)   |             |               |         |                 |              |                       |         |                  |         |
| DATE OF PHOTO   |             | TYPE          | QUALITY | CLASS           | NO. OF CARDS | SOURCE OF PHOTOGRAPHY |         | 25X1A            |         |
| Aug 62  |             | 1             | 1       | 4               | 1            | [REDACTED]            |         |                  |         |
| CLASSIFICATION OWO  |             |               |         | CAPTIONED BY WA |              |                       |         |                  |         |

PHOTO NO. **884884** LOT NO. **3-399** MAP REFERENCE **C** LATITUDE **55 45 N** LONGITUDE **37 35 E**

COUNTRY **USSR** PROVINCE

| AREA NO                | SUBJECT     | SUBJECT | SUBJECT | SUBJECT                        | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------------|-------------|---------|---------|--------------------------------|---------|---------|---------|---------|---------|
| <b>B 167 N</b>         | <b>B 35</b> |         |         |                                |         |         |         |         |         |
| <b>M O S C O W</b>     |             |         |         | <b>U N I D E N T I F I E D</b> |         |         |         |         |         |
| <b>C O M P U T E R</b> |             |         |         | <b>C O N T R O L</b>           |         |         |         |         |         |
| <b>A N E L</b>         |             |         |         |                                |         |         |         |         |         |

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OF ATTAINMENTS OF SOVIET ECONOMY**

(4, 23)

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|----------|----------|----------|--------------|----------------------|
| <b>Aug 62</b> | <b>1</b> | <b>1</b> | <b>4</b> | <b>1</b>     | <b>25X1A</b>         |

CLASSIFICATION **SECRET** CAPTIONED BY **WH**

|           |             |         |          |               |    |             |         |             |         |
|-----------|-------------|---------|----------|---------------|----|-------------|---------|-------------|---------|
| PHOTO NO. | 884885      | LOT NO. | 8-399    | MAP REFERENCE | C  | LATITUDE    | 55 45 N | LONGITUDE   | 37 35 E |
| COUNTRY   | USSR        |         | PROVINCE |               |    |             |         |             |         |
| AREA NO.  | 8167 N      | SUBJECT | 835      | SUBJECT       |    | SUBJECT     |         | SUBJECT     |         |
|           | M O S C O W |         |          |               | 10 | O S C I L L | 15      | I S C O P E | 20      |
|           |             | 25      |          |               | 30 |             | 35      |             | 40      |
|           |             | 45      |          |               | 50 |             |         |             |         |

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ATTAINMENTS OF SOVIET ECONOMY.

(4, 23)

|                |        |      |   |         |   |              |   |              |   |                      |       |
|----------------|--------|------|---|---------|---|--------------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO  | Aug 62 | TYPE | 1 | QUALITY | 1 | CLASS        | 4 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION |        |      |   |         |   | CAPTIONED BY |   | [REDACTED]   |   |                      |       |
| 000            |        |      |   |         |   | WH           |   |              |   |                      |       |

|           |        |         |          |               |   |          |         |           |         |
|-----------|--------|---------|----------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 004000 | LOT NO. | 3-399    | MAP REFERENCE | C | LATITUDE | 55 45 N | LONGITUDE | 37 35 E |
| COUNTRY   | USSR   |         | PROVINCE |               |   |          |         |           |         |
| AREA NO   | B167N  | SUBJECT | B35      | SUBJECT       |   | SUBJECT  |         | SUBJECT   |         |
| M         | O      | S       | C        | O             | W | C        | O       | N         | S       |
| N         | -      | 14      | C        | O             | M | P        | U       | T         | E       |
|           |        |         |          |               |   |          |         |           |         |
|           |        |         |          |               |   |          |         |           |         |
|           |        |         |          |               |   |          |         |           |         |

DISPLAYED AT EXHIBITION OF  
ATTAINMENTS OF SOVIET ECONOMY.

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|----------------|---|---|------|---------|--------------|--------------|----------------------|-------|
| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A |
| Aug            | 6 | 2 | 1    | 1       | 4            | 1            |                      |       |
| CLASSIFICATION |   |   |      |         | CAPTIONED BY |              |                      |       |
| 040            |   |   |      |         | WH           |              |                      |       |



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|-----------|--------|---------|-------|---------------|---|----------|---------|-----------|---------|
| PHOTO NO. | 884888 | LOT NO. | 8-399 | MAP REFERENCE | C | LATITUDE | 55 45 N | LONGITUDE | 37 35 E |
| COUNTRY   | USSR   |         |       |               |   |          |         |           |         |
| AREA NO.  | B167N  | SUBJECT | B35   | SUBJECT       |   | SUBJECT  |         | SUBJECT   |         |
| M O S C   |        | D W     |       | I N P U T     |   | T A P E  |         | D         |         |
| R I V E   |        | F O R   |       | R A Z D A N   |   | I I      |         | C         |         |
| O M P U   |        | T E R   |       |               |   |          |         |           |         |

DISPLAYED AT EXHIBITION  
OF ATTAINMENTS OF SOVIET ECONOMY.

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|                |        |      |    |       |    |              |       |
|----------------|--------|------|----|-------|----|--------------|-------|
| DATE OF PHOTO  | Aug 62 | TYPE | 11 | CLASS | 41 | NO. OF CARDS | 25X1A |
| CLASSIFICATION |        |      |    |       |    | CAPTIONED BY |       |
| 040            |        |      |    |       |    | WA           |       |

PHOTO NO. **884889** LOT NO. **3-399** MAP REFERENCE **C** LATITUDE **55 45 N** LONGITUDE **37 35 E**

|          |              |             |            |          |          |          |          |          |          |          |          |          |          |          |          |         |  |
|----------|--------------|-------------|------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|---------|--|
| COUNTRY  |              | <b>USSR</b> |            | PROVINCE |          |          |          |          |          |          |          |          |          |          |          |         |  |
| AREA NO  | <b>B167N</b> | SUBJECT     | <b>335</b> | SUBJECT  |          | SUBJECT  |          | SUBJECT  |          | SUBJECT  |          | SUBJECT  |          | SUBJECT  |          | SUBJECT |  |
| <b>M</b> | <b>O</b>     | <b>S</b>    | <b>C</b>   | <b>O</b> | <b>W</b> | <b>M</b> | <b>N</b> | <b>-</b> | <b>1</b> | <b>0</b> | <b>S</b> | <b>M</b> | <b>A</b> | <b>L</b> | <b>L</b> |         |  |
| <b>C</b> | <b>O</b>     | <b>M</b>    | <b>P</b>   | <b>U</b> | <b>T</b> | <b>E</b> | <b>R</b> |          |          |          |          |          |          |          |          |         |  |

**DISPLAYED AT EXHIBITION  
OF ATTAINMENTS OF SOVIET ECONOMY.**

**(4,23)**

|                |          |          |              |              |                      |
|----------------|----------|----------|--------------|--------------|----------------------|
| DATE OF PHOTO  | TYPE     | QUALITY  | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| <b>Aug 62</b>  | <b>1</b> | <b>1</b> | <b>4</b>     | <b>1</b>     | <b>25X1A</b>         |
| CLASSIFICATION |          |          | CAPTIONED BY |              |                      |
| <b>040</b>     |          |          | <b>W H</b>   |              |                      |

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|           |                        |         |       |               |         |          |       |           |                  |
|-----------|------------------------|---------|-------|---------------|---------|----------|-------|-----------|------------------|
| PHOTO NO. | 884890                 | LOT NO. | R5242 | MAP REFERENCE | NIS GAE | LATITUDE | 0 01N | LONGITUDE | 35 31E           |
| COUNTRY   | <del>KENYA</del> KENYA |         |       |               |         |          |       |           |                  |
| AREA NO   | 270                    | SUBJECT | D43   | SUBJECT       | DIS     | SUBJECT  | DID   | SUBJECT   |                  |
|           | M T                    |         | T     |               | M B     |          | O R   |           | O A              |
|           | R O M                  |         | \$    |               | U M M   |          | I T   |           | [ A T            |
|           | N                      |         |       |               |         |          |       |           | T E R R A I      |
|           |                        |         |       |               |         |          |       |           | PART 1 OF 2-PART |

PANORAMA

(1)

|                |      |         |       |              |                      |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| OCT 6 2        | 3    | 2       | 3     | 3            | 25X1A                |
| CLASSIFICATION |      |         |       | CAPTIONED BY |                      |
| CONF           |      |         |       | WAG          |                      |

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GPO 918781

: LONGITUDE

PANORAMA

6

25X1A

Approved For Release 2000/08/04 : CIA-RDP89-09580Z0001413910020-0

CPO 613791

PHOTO NO. 884502 LOT NO. R 5242 MAP REFERENCE NIS GAZ LATITUDE 0 00 LONGITUDE 35 34 E


COUNTRY ~~ETHIOPIA~~ PROVINCE KENYA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 270     | DIS     | 042     | 048     |         |         |         |         |         |
| EQUATOR |         | (NR)    |         |         | LOOKING |         |         |         |
| EAST    |         | JUL     |         |         | SOUTH   |         | OF      |         |
| QUATOR  |         |         |         |         |         |         |         |         |

(1)

| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|--------------|-------|--------------|----------------------|
| OCT 12         | 3    | 2            | 3     | 3            | 25X1A                |
| CLASSIFICATION | CONF | CAPTIONED BY | MS    |              |                      |

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|                |                        |         |              |               |   |                      |         |           |                        |
|----------------|------------------------|---------|--------------|---------------|---|----------------------|---------|-----------|------------------------|
| PHOTO NO.      | 884893                 | LOT NO. | R5242        | MAP REFERENCE | C   | LATITUDE             | 00 29 5 | LONGITUDE | 53 35' <del>41</del> E |
| COUNTRY        | <del>East Africa</del> |         | PROVINCE     |               |   |                      |         |           |                        |
| AREA NO.       | 270                    | SUBJECT | DHD          | SUBJECT       | DIG   | SUBJECT              | AHL     | SUBJECT   | AYQ                    |
| M A U          | 5                      | M O     | U N          | T A           | 1 N   | 15                   | \$ U    | M M       | 1                      |
|                | 25                     |         |              |               | 30  | 35                   |         |           | 40                     |
|                | 45                     |         |              |               | 50  |                      |         |           |                        |
| (1, 23, 24)    |                        |         |              |               |   |                      |         |           |                        |
| DATE OF PHOTO  |                        | TYPE    | QUALITY      | CLASS         | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |         |           |                        |
| OCT 6 2        |                        | 4       | 2            | 3             | 4   | 25X1A                |         |           |                        |
| CLASSIFICATION |                        |         | CAPTIONED BY |               |  |                      |         |           |                        |
| CONF           |                        |         | WAG          |               |   |                      |         |           |                        |

[illegible]

|                         |        |         |       |                |     |          |         |           |         |
|-------------------------|--------|---------|-------|----------------|-----|----------|---------|-----------|---------|
| PHOTO NO.               | 884895 | LOT NO. | R5242 | ALAP REFERENCE | C   | LATITUDE | 00 53 S | LONGITUDE | 36 29 E |
| COUNTRY                 | KENYA  |         |       |                |     |          |         |           |         |
| AREA NO                 | 270    | SUBJECT | DIO   | SUBJECT        | DIF | SUBJECT  | 042     | SUBJECT   |         |
| MOUNT                   | 5      | L       | 10    | O              | 15  | N        | 20      | G         | 25      |
| W                       | 30     | N       | 35    | A              | 40  | T        | 45      | M         | 50      |
| K                       | 55     | J       | 60    | A              | 65  | B        | 70      | E         | 75      |
| PART 1 OF 2 PART SERIES |        |         |       |                |     |          |         |           |         |

(11)

|                |      |         |       |              |                      |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| OCT 12         | 4    | 2       | 3     | 3            | 25X1A                |
| CLASSIFICATION |      |         |       |              | CAPTIONER BY         |
| CONF           |      |         |       |              | VVA3                 |

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|           |                        |         |         |               |           |          |         |           |                         |
|-----------|------------------------|---------|---------|---------------|-----------|----------|---------|-----------|-------------------------|
| PHOTO NO. | 884896                 | LOT NO. | R 5242  | MAP REFERENCE | C         | LATITUDE | 00 53 S | LONGITUDE | 36 29 E                 |
| COUNTRY   | <del>EAST AFRICA</del> |         | KENYA   |               |           |          |         |           |                         |
| AREA NO   | 270                    | SUBJECT | DID     | SUBJECT       | DIF       | SUBJECT  | D42     | SUBJECT   |                         |
|           | M O U N T              |         | L O N G |               | O N       |          | O T     |           | L K G                   |
|           | N N N                  |         | A T     |               | M O U N T |          | A I N   |           | F R O M                 |
|           | K I J A B E            |         |         |               |           |          |         |           | PART 2 OF 2 PART SERIES |

(i)

|                |      |         |              |              |                      |
|----------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| OCT 6 2        | 4    | 2       | 3            | 3            | 25X1A                |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                      |
| CONF           |      |         | WAS          |              |                      |

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|           |             |         |       |               |     |          |             |           |         |
|-----------|-------------|---------|-------|---------------|-----|----------|-------------|-----------|---------|
| PHOTO NO. | 884897      | LOT NO. | R5242 | MAP REFERENCE | NIS | LATITUDE | 0 56 S      | LONGITUDE | 36 34 E |
| COUNTRY   | KENYA       |         |       |               |     |          |             |           |         |
| AREA NO.  | 270         | SUBJECT | D42   | SUBJECT       | AH2 | SUBJECT  |             | SUBJECT   |         |
|           | K I J A B E |         | (NR)  |               |     |          | C A T T L E |           | O N     |
|           | F A R M     |         |       |               |     |          |             |           |         |

(1,24)

25X1A

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| OCT 62         | 4    | 2       | 3            | 2            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| CONF           |      |         | MAG          |              |

